

**ADDENDUM NUMBER ONE**

**THE UNIVERSITY OF NEW MEXICO HOSPITALS**

Purchasing Department  
933 Bradbury Dr. SE Ste 3165  
Albuquerque, New Mexico 87106

**Date:** April 13, 2016

**Proposal Number:** B77-16

**Name of Procurement Specialist:** Jennifer Sanchez

**Due Date:** April 18, 2016 @ 2:00 pm MST/MDT

**Notice to all respondents:**

Amend the Proposal: IFB B77-16 UNMH RADIO CONVERSION

This addendum becomes part of the Proposal Documents and modifies, as noted below, the original Bidding Documents.

**WRITTEN RESPONES – QUESTIONS AND ANSWERS**

**QUESTION 1:** *Under 1.4 #9 A. - Power Source? Is this referring to the UHF 100W Power Line Item 2?*

**RESPONSE:** **This is the power source for the unit.**

**QUESTION 2:** *Page 8 2.21 Turnkey Meetings - Are there any turnkey meetings set at this time?*

**RESPONSE:** **No, currently there are no turnkey meetings set.**

**QUESTION 3:** *Exhibit A Installation - Is the BID for Equipment Only or Full Installation? Are we doing any Programming or will this be handled by IT department? Are you requiring an onsite visit to install or program any?*

**RESPONSE:** **Please include programing and install as an option(s).**

**QUESTION 4:** *Exhibit I Acceptance Testing - Is there a certain time period that UNMH is requesting for this? Or do we just indicate our required time?*

**RESPONSE:** **Requesting as quickly as possible.**

**QUESTION 5:** *Exhibit J Training - Do you know what Training will be required? Will this need to be onsite visit? Will we need to a lot a certain amount of time for Technical training? Training and accommodations for sending your staff here...how will that be mutually agreed on by parties? 2. Subsequent Training - What will be required at no cost? Phone support or actual site visit support?*

**RESPONSE:** **No training or site visit required.**

QUESTION 7: *Exhibit K Warranty* - Are you wanting us to list the cost for extended warranties? Or just list Manufactures warranties of requested items?

**RESPONSE:** **Just the Mfg. warranties**

QUESTION 8: *Page 54 Exhibit M Cost* - Are you wanting the price listed as per unit price or in total of line items requested quantity?

**RESPONSE:** **Per unit**

Acknowledge receipt of this Addendum in the space provided in Exhibit B. Failure to do so may subject Offeror to disqualification.

All other provisions of the Proposal Documents shall remain unchanged. This addendum is hereby made a part of the Proposal Documents to the same extent as those provisions contained in the original documents and all itemized listing thereof.